



Report of Contributions and Expenditures for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

Check those categories which apply:

- | | | |
|--|--|--|
| <input type="checkbox"/> Candidate's Election Filing | <input type="checkbox"/> Disclosure Report, ten days preceding election | <input type="checkbox"/> General Election |
| <input checked="" type="checkbox"/> Political Committee's Election Filing | <input checked="" type="checkbox"/> Disclosure Report, ten days following election | <input checked="" type="checkbox"/> Primary Election |
| <input type="checkbox"/> Incumbent's Report for Quarter Ending: ___ Sept. ___ Dec. ___ Mar. ___ June | | |

FOR CANDIDATE FILING:

I, _____, candidate for the office of _____
or I, _____, fiscal agent, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR COMMITTEE FILING:

I, WILLIAM WHITMORE chairman of the FRIENDS OF MIKE LOPEZ
Committee, or I, FERNANDE E. LOPEZ, treasurer, have contributions or expenditures equal to or exceeding
\$500 for the reporting period indicated above and do submit the following report of contributions and expenditures.

FOR INCUMBENT FILING:

I, _____, incumbent for the office of _____
have contributions or expenditures equal to or exceeding \$500 for the period indicated above and do submit the following report of contributions and expenditures.

SUMMARY OF CONTRIBUTIONS AND EXPENDITURES

Total of Contributions Itemized in this Report: \$ 225.00

Total of Expenditures Itemized in this Report: \$ 1024.69

I, WILLIAM WHITMORE, candidate/fiscal agent/treasurer/committee chair/incumbent, hereby swear
that the information contained herein is true and correct to the best of my knowledge and belief.

Signed: William Whitmore
Candidate of Campaign Chairman/Treasurer
Committee Chairman/Treasurer
Incumbent

Date: 9-30-11

Signed: Matthew P. Normand
Justice of the Peace
Notary Public
MATTHEW P. NORMAND, Justice of the Peace
My Commission Expires March 30, 2016

Date: 9/30/11



Campaign Expenditures Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

An expenditure shall mean the disbursement of money or thing of value or the making of a legally binding commitment, for political purposes, to make such a disbursement in the future. (City Charter - Section 5.29)

Report Period Ending: SEPT 30 2011

Paid to or will be Paid to (Full Name)	Address	Nature of Expense	Amount
Silver Graphics LLC	130 Silver St,Manchester NH 03103	Campaign shirts	\$143.50
Verizonwireless	PO Box 4003,Acworth GA 30101	Cell Phone	\$108.91
Barbara Morril	251 Douglas St,Manchester NH 03102	Donation	\$100.00
Lafayette Press Inc	455 Hayward Street,Manchester,NH 03103	Bio cards	\$349.00
Sams Club	John Devine Dr,Manchester NH 03103	Campaign Tent	\$199.88
Bill Whitmore	138 Fox Hollow Way,Manchester NH	Campaign Balloons	\$123.40
Total of Expenditures Itemized on this page:			\$ 1024.69



Campaign Contributions Disclosure Report for the City of Manchester

Office of the City Clerk/ One City Hall Plaza/ Manchester, NH 03101/ P: 603-624-6455 F: 603-624-6481

A contribution shall mean a payment, gift, subscription, assessment, contract, payment for services, dues advance, forbearance or a loan to a candidate, an incumbent official or political committee made for the purpose of influencing the nomination or election of any candidate. Contributions shall include the services of volunteers who receive no pay therefore or the use of personal resources by a candidate or on his behalf. (City Charter - Section 5.29)

Report Period Ending: SEPT 30, 2011

Full Name of Contributor	Address	Date Received	Amount
Clement M Lemire	71 Hulme St, Manchester NH 03109	Sept 4, 2011	\$100.00
Ronald Lemay	264 Wilson St Manchester NH 03103	Sept 8, 2011	\$100
Roger Joly	397 Hill St, Manchester NH 03102	Sept 12, 2011	\$25.00
Total of Receipts Itemized on this page:			\$ <u>225.00</u>